

## **MASTER REPORT**

Stephen P. Clark Government Center 111 N.W. 1st Street Miami, FL 33128

File Number: 110496

| File Number: 110496           | File Type: Report  | Statı          | Status: To Be Introduced    |  |
|-------------------------------|--|----------------|-----------------------------|--|
| Version: 0                    | Report:  | Contr          | Control: County Commission  |  |
| File Name: MINUTES FOR A      | APPROVAL   | Introduce      | ed: 3/2/2011                |  |
| Requester: Clerk of the Board | l Cost:  | Final Action   | n:                          |  |
| Ag. Date: 3/15/2011           |  | Ag. Item: 15B2 |                             |  |
| Notes:                        | Title: COUNTY COMMISSION MINUTES FOR APPROVAL BY THE BOARD JULY 8, 2010 (REGULAR MEETING) JANUARY 27, 2011 (COMPREHENSIVE DEVELOPMENT MASTER PLAN - CDMP)  Sponsors: |                |                             |  |
| Sunset Provision: No          | Effective Date: Expiration Date  |                | CAO:                        |  |
| History of Legislative File 1 | 10496  |                |                             |  |
| Ver Acting Body D             | ate Action   | Sent To        | Due Date Returned Pass/Fail |  |
| 0 Clerk of the Board 3/2/     | 2011 Referred  | County Manager | 3/15/2011                   |  |



## MEMORANDUM

Agenda Item 15(B)2

TO:

Honorable Chairman Joe A. Martinez, and

Members, Board of County Commissioners

DATE: March 15, 2011

FROM: Honorable Harvey Ruvin, Clerk

Circuit and County Courts

SUBJECT: Minutes for Approval

Diane Collins, Division Chief Clerk of the Board Division

The following minutes of the Board of County Commissioners are available for review in the Office of the Clerk of the Board:

> July 8, 2010 (Regular Board of County Commissioners Meeting) January 27, 2011 (Comprehensive Development Master Plan (CDMP)

DC/fcd